



St John the Baptist  
Scottish Episcopal Church, Perth  
*Welcome to our worship*

7<sup>th</sup> June 2026, Pentecost 2

8.30 a.m. **Holy Communion** (Scottish Prayer Book Page 326)  
Celebrant, The Very Revd Graham Taylor, Rector

10.30 a.m. **Sung Eucharist** (Revised Scottish Liturgy 1982)  
Celebrant, Revd Mariusz Wojciechowski, Assistant Priest

### *Order of Service*

<b>Processional hymn</b>	<b>646 The kingdom of God</b>
Welcome	
Gloria	Pages 6-7
Collect	Overleaf
First Readings	Genesis 12. 1-9; Romans 4. 13-25
<b>Gradual Hymn</b>	<b>347 Jesus calls us: o'er the tumult</b>
Gospel	Matthew 9. 9-13, 18-26
<b>Sermon</b>	Rev. Mariusz
Nicene Creed	Pages 7-8
Intercessions	Penelope Kennedy
Peace	Page 8
<b>Offertory Hymn</b>	<b>101 Christ's is the world</b>
Eucharistic Prayer 1	Page 9
Lord's Prayer	Page 28
Communion Song	Page 29
Communion	<i>All are welcome</i>
<b>Communion Hymn</b>	<b>315 Immortal love, for ever full</b>
Post Communion Prayer	Overleaf and pages 29-30
<b>Recessional Hymn</b>	<b>32 And can it be</b>
Dismissal	Page 30

*You are welcome to join us for tea and coffee  
in the Threshold after the 8.30 am 10.30 am services*

## *The Collect*

**O God, our hope and strength, the source and end of all our prayers: because our mortal nature is weak we can do nothing good without your help; support us with your grace, that in keeping your commandments, we may ever remain in your love; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen**

## *A reading from Genesis 12. 1-9*

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, ‘To your offspring I will give this land.’ So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

This is the word of the Lord.

**Thanks be to God**

## *A reading from Romans 4. 13-25*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as

dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

**Thanks be to God.**

### ***The Gospel Reading***

***Hear the gospel of our Lord Jesus Christ according to Matthew 9. 9-13, 18-26***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

### ***Post Communion Prayer***

**O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.**

**Amen**

# *Forthcoming Services and Events*

Every Thursday, 11 a.m. *Holy Communion (1982)* followed by coffee and chat.

## **Sunday 14<sup>th</sup> June**

8.30 a.m.

10.30 a.m.

## **Pentecost 3**

Holy Communion

Sung Eucharist

## **Sunday 21<sup>st</sup> June**

8.30 a.m.

10.30 a.m.

## **Pentecost 4**

Holy Communion

Sung Eucharist with Healing Prayers

### **TRANSPORT SURVEY**

All members are invited to complete the Transport Survey which you will find on the pew. All completed survey forms should be returned by Sunday 28<sup>th</sup> June 2026. Thank you.

**Wednesday 24<sup>th</sup> June in St John's Kirk at 1 pm.** John the Baptist's day and when St John's Kirk will be celebrating its 900th anniversary. Our rector, Dean Graham, has been asked to take part in this service and will be preaching the sermon. All members are invited to join in this celebration.

*Dean Graham will not be attending the 10.30 a.m. service today as he is carrying out his Dean's duties elsewhere.*

## **St John the Baptist Scottish Episcopal Church, Perth**

**Rector – The Very Reverend Graham S. Taylor**

**Assistant Priests – Reverend Mariusz Wojciechowski**

**Reverend Annie MacKay Hughes**

**Clergy can be contacted through the Church office on 01738 634999**

**Email: [office@episcopal-perth.org.uk](mailto:office@episcopal-perth.org.uk)**

**The Church Administrator is in the Office:**

**Mondays 2 – 5 pm**

**Tuesdays 9 am – 1 pm**

**Thursdays 1 – 4 pm**

**Rector's day off – FRIDAYS**