



St John the Baptist  
Scottish Episcopal Church, Perth  
*Welcome to our worship*  
31<sup>st</sup> May 2026, Trinity Sunday

8.30 a.m. **Holy Communion** (Scottish Prayer Book Page 326)  
Celebrant, Revd Canon Dr Carrie Applegath

10.30 a.m. **Sung Eucharist** (Revised Scottish Liturgy 1982)  
Celebrant, The Right Revd Bruce Cameron

### *Order of Service*

<b>Processional hymn</b>	<b>286 Holy, holy, holy! Lord God almighty</b>
Welcome	
Gloria	Pages 6-7
Collect	Overleaf
First Readings	Genesis 1. 1-2.4a; 2 Corinthians 13. 11-13
<b>Gradual Hymn</b>	<b>349 Jesus Christ is waiting</b>
Gospel	Matthew 28. 16-20
<b>Sermon</b>	Dean Graham
Nicene Creed	Pages 7-8
Intercessions	Gordon Murch
Peace	Page 8
<b>Offertory Hymn</b>	<b>296 How shall I sing that majesty</b>
Eucharistic Prayer 1	Page 9
Lord's Prayer	Page 28
Communion Song	Page 29
Communion	<i>All are welcome</i>
<b>Communion Hymn</b>	<b>212 God forgave my sin</b>
Post Communion Prayer	Overleaf and pages 29-30
<b>Recessional Hymn</b>	<b>302 I bind unto myself today</b>
Dismissal	Page 30

*You are welcome to join us for tea and coffee  
in the Threshold after the 8.30 am 10.30 am services*

### *The Collect*

**Almighty and Everlasting God, you have given us grace in the profession of true faith to recognise the glory of the eternal Trinity: keep us steadfast in this faith and bring us to see you in your perfect and eternal unity; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.**

**Amen**

### *A reading from Genesis 1. 1-2.4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying,

'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

This is the word of the Lord.

**Thanks be to God**

### ***A reading from 2 Corinthians 13. 11-13***

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

This is the word of the Lord.

**Thanks be to God.**

## *The Gospel Reading*

**Hear the gospel of our Lord Jesus Christ according to Matthew 28. 16-20**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

## *Post Communion Prayer*

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the majesty of your glory. We ask this in the name of Jesus Christ the Lord. Amen

## *Forthcoming Services and Events*

Every Thursday, 11 a.m. **Holy Communion (1982)** followed by coffee and chat.

### **Sunday 7<sup>th</sup> June**

8.30 a.m.

10.30 a.m.

### **Pentecost 2**

Holy Communion

Sung Eucharist

### **Sunday 14<sup>th</sup> June**

8.30 a.m.

10.30 a.m.

### **Pentecost 3**

Holy Communion

Sung Eucharist

**Please note:** The next Vestry Meeting will be held on **4<sup>th</sup> June 2026**

## **St John the Baptist Scottish Episcopal Church, Perth**

**Rector – The Very Reverend Graham S. Taylor**

**Assistant Priests – Reverend Mariusz Wojciechowski**

**Reverend Annie MacKay Hughes**

Clergy can be contacted through the Church office on 01738 634999