



St John the Baptist
Scottish Episcopal Church, Perth
Welcome to our worship
22nd February 2026, First Sunday of Lent

8.30 a.m. **Holy Communion** (Scottish Prayer Book Page 326)
Celebrant, The Very Revd Graham Taylor, Rector

10.30 a.m. **Sung Eucharist** (Revised Scottish Liturgy 1982)
Celebrant, The Very Revd Graham Taylor, Rector

Order of Service

Processional hymn

Welcome

Kyrie

Collect

First Readings

Gradual Hymn

Gospel

Sermon

Nicene Creed

Intercessions

Peace

Offertory Hymn

Eucharistic Prayer III

Lord's Prayer

Communion Song

Communion

Communion Hymn

Post Communion Prayer

Recessional Hymn

Dismissal

190 Forty days and forty nights

Page 6

Overleaf

Genesis 2. 15-17, 3. 1-7; Romans 5. 12-19

574 Purify my heart

Matthew 4. 1-11

Bishop Bruce

Page 7

Alan McPherson

Page 8

622 Sweet sacrament divine

See Pages 14 - 16

Page 28

Page 29

All are welcome

150 Do not be afraid

Overleaf and pages 29-30

221 God is working his purpose out

Page 30

*You are welcome to join us for tea and coffee
in the Threshold after the 8.30 am 10.30 am services*

The Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to discipline ourselves in submission to your Spirit, that, as you know our weakness, so we may know your power to save; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen

A reading from Genesis 2. 15-17, 3. 1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the word of the Lord.

Thanks be to God

A reading from Romans 5. 12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one

man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the word of the Lord.

Thanks be to God

The Gospel Reading

Hear the gospel of our Lord Jesus Christ according to Matthew 4. 1-11

Glory to Christ our Saviour

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."'

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test." Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."'

Then the devil left him, and suddenly angels came and waited on him.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Post Communion Prayer

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.

Amen

Forthcoming Services and Events

Every Thursday, 11 a.m. **Holy Communion** followed by coffee and chat.

Sunday 1st March

8.30 a.m.

10.30 a.m.

Second Sunday of Lent

Holy Communion

Sung Eucharist

Sunday 8th March

8.30 a.m.

10.30 a.m.

Third Sunday of Lent

Holy Communion

Sung Eucharist

Sundays 22nd February, 1st, 8th and 22nd March at 5 pm. There will be Lent Reflections followed by Compline. Tea/coffee and biscuits will be offered at 4.30 pm prior to starting services. All Welcome.

Friday 6th March at 11.00 a.m. **World Day of Prayer** in the North Church, Mill Street, Perth. A warm welcome awaits you.

Saturday 14th March at 11.00 a.m. to 4.00 p.m. **Sound and Sense** presented by John Bell and Jane Bentley from the Iona Community. Please see notice board for further information.

The Foodbank would like to say a big thank you for all your donations. They are also desperately needing plastic carrier bags.

St John the Baptist Scottish Episcopal Church, Perth

Rector – The Very Reverend Graham S. Taylor

Assistant Priests – Reverend Annie MacKay Hughes

Reverend Mariusz Wojciechowski

Clergy can be contacted through the Church office on 01738 634999

Email: office@episcopal-perth.org.uk

The Church Administrator is in the Office:

Mondays 2 – 5 pm

Tuesdays 9 am – 1 pm

Thursdays 1 – 4 pm

Rector's day off – FRIDAYS