



St John the Baptist  
Scottish Episcopal Church, Perth

# Welcome to our worship

1<sup>st</sup> February 2026, Presentation of the Lord -  
Candlemas

8.30 a.m. **Holy Communion** (Scottish Prayer Book Page 326)  
Celebrant, Revd Canon Dr Carrie Applegath

10.30 a.m. **Sung Eucharist** (Revised Scottish Liturgy 1982)  
Celebrant, Revd Mariusz Wojciechowski, Assistant Priest

## *Order of Service*

### **Processional hymn**

Welcome

Gloria

Collect

First Readings

### **Gradual Hymn**

Gospel

Sermon

Nicene Creed

Intercessions

Peace

### **Offertory Hymn**

Eucharistic Prayer I

Lord's Prayer

Communion Song

Communion

### **Communion Hymn**

Post Communion Prayer

### **Recessional Hymn**

Dismissal

### **428 Love divine, all loves excelling**

Page 6 and 7

Overleaf

Malachi 3. 1-4; Hebrews 2. 14-18

### **701 Virgin-born, we bow before thee**

Luke 2. 22-40

Bishop Bruce Cameron

Page 7

Elaine Cameron

Page 8

### **In Christ Alone (See separate sheet)**

See Pages 9 - 11

Page 28

Page 29

### ***All are welcome***

### **81 Bread is blessed and broken**

Overleaf and pages 29-30

### **631 Tell out, my soul**

Page 30

*You are welcome to join us for tea and coffee  
in the Threshold after the 8.30 am 10.30 am services*

## *The Collect*

Almighty and Everlasting God: as your Only-begotten Son was presented and received in the temple, so may we welcome and proclaim him as the light of the nations and the glory of your people; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

Amen

## *A reading from Malachi 3. 1-4*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

This is the word of the Lord.

**Thanks be to God**

## *A reading from Hebrews 2. 14-18*

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.

**Thanks be to God**

## *The Gospel Reading*

*Hear the gospel of our Lord Jesus Christ according to Luke 2. 22-40*

Glory to Christ our Saviour

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.  
on his way.

Give thanks to the Lord for his glorious Gospel.  
**Praise to Christ our Lord.**

### ***Post Communion Prayer***

**Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world; in the name of Jesus Christ the Lord.**

**Amen**

**It is with great sadness we hear the news of the death of Anne Addison on Tuesday 20<sup>th</sup> January 2026. The funeral will take place on Wednesday 11 February 2026 in St John's at 12 noon. Thereafter the interment will take place at 2 pm at Forgandenny Cemetery. We remember Anne and her family in our prayers.**

# *Forthcoming Services and Events*

Every Thursday, 11 a.m. **Holy Communion** followed by coffee and chat.

**Sunday 8<sup>th</sup> February**

8.30 a.m.

10.30 a.m.

**Fifth Sunday after Epiphany**

Holy Communion

Sung Eucharist

**Sunday 15<sup>th</sup> February**

8.30 a.m.

10.30 a.m.

**Sixth Sunday after Epiphany**

Holy Communion

Sung Eucharist and healing prayers

**Tuesday 3<sup>rd</sup> February** at 10.30 a.m. ***The Prayer Group*** will meet at 35 St Mary's Drive, Perth. As always new members very welcome, if possible, please let Ruth know. Email: [ruth42caroline@gmail.com](mailto:ruth42caroline@gmail.com)

**Monday 9<sup>th</sup> February** at 2.30 p.m. ***St John's Fellowship meeting*** will take place in the Threshold. There will be a presentation by Marjorie Clark on 'Heritage Plaques in Perth'. All are welcome.

**Saturday 14<sup>th</sup> March** 11.00 a.m. to 4.00 p.m. ***Sound and Sense*** presented by John Bell and Jane Bentley from the Iona Community. Further information to follow.

## **St John the Baptist Scottish Episcopal Church, Perth**

Rector – The Very Reverend Graham S. Taylor

Assistant Priests – Reverend Annie MacKay Hughes

Reverend Mariusz Wojciechowski

Clergy can be contacted through the Church office on 01738 634999

Email: [office@episcopal-perth.org.uk](mailto:office@episcopal-perth.org.uk)

The Church Administrator is in the Office:

Mondays 2 – 5 pm

Tuesdays 9 am – 1 pm

Thursdays 1 – 4 pm

Rector's day off – FRIDAYS

If you make a donation and are a taxpayer, please complete and hand in the blue envelope, which is at the back of the Church next to the collection plate.

This enables the Church to recover 25p in the pound.

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